



YOU ARE INVITED!

1st Annual Outdoorsmen's Banquet

Saturday, September 28th, 2019
5:00 p.m. Silent Auction & Games Begin
6:30 p.m. Dinner
Mountain Home Elks Lodge
325 South 3rd West
Mountain Home, ID 83647



Dear Fellow Outdoorsmen:

The Elmore County Search and Rescue is pleased to announce our 1st Annual Outdoorsmen Banquet and Auction and would like to take this opportunity to invite you to attend.

The banquet will be held at the Mountain Home Elks Lodge on Saturday the 28th, of September. The doors will be open at 5:00 pm, allowing plenty of time for socializing, games, silent auction bidding and a chance to look over the live auction items. Dinner will be served at 6:30. There will be a great variety of merchandise including guns, artwork, and other items you don't want to miss out on! Tickets prices are \$30.00 for adults, \$20.00 for ages 13-17, which includes admission, hosted bar, dinner buffet w/ a choice of Roast Beef or Roasted Chicken Breast, Baked Potatoes w/ fixings, Garden Medley, Garden Salad w/ assorted Dressings, Dinner Rolls w/ Butter & Dessert! \$10.00 for ages 5-12 Chicken Fingers, Mac & Cheese, Salad, Rolls and Dessert, and ages 4 and under are *free*. Bring your family and friends to help us make this evening a fun and exciting event! So, take a minute to fill out the form and everything will be ready for you when you arrive. Tickets can be purchased with cash, check, or online with a credit card. Please follow the directions on our website @ <http://ecsar.org/>. Final Date for ticket sales are September 13, 2019. No dinner tickets will be available at door. Please purchase your tickets early so you don't miss the deadline.

Direct registration forms & questions to:

Tammy Jewett
1770 NE Beaman Street
Mountain Home, ID 83647

Questions:

Tammy Jewett 208-859-1194
Melissa Mitchell 208-599-4844
Shawn Jewett 208-859-1641

jewett6822@msn.com
twntwr2@hotmail.com
trappersinn@hotmail.com

Cut Here & give to ECSAR member, NLT September 13, 2019. Or mail registration form & money, NLT September 10, 2019.

Make checks or money orders payable to Elmore County Search and Rescue. MALE _____ FEMALE _____
_____ 18 & UP \$30.00 ___ 13-17 \$20.00 ___ 5-12 \$10.00 ___ 4 and under *free*

Indicate one meat choice per ticket: Roast Beef Roasted Chicken Breast Chicken Fingers (12 & under only)

_____ Not attending, please enter me in door prize drawing and accept my donation.

Total tickets sold: _____ Total price of tickets sold: _____ Payment Method: Cash Check Online

Name: _____ Phone # _____

Mailing Address: _____

Additional Names: _____

All pre-purchased tickets and information will be ready for you at the door!